After Recording Return to: THOMAS D. GREENE

54388 Val MQ1

Until a change is requested all tax statements Shall be sent to the following address: THOMAS D. GREENE

WARRANTY DEED (INDIVIDUAL)

JIMMIE R. LONG, herein called grantor, convey(s) to T.D. GREENE, AN ESTATE IN FEE SIMPLE an estate in fee simple all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lot 10 in Block 18, SECOND ADDITION TO KLAMATH RIVER ACRES, in the County of Klamath, State of Oregon.

And covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$16,000.00. (here comply with the requirements of ORS 93.930)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST PARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.

STATE OF OREGON, County of Klamath) ss.

personally appeared the above named JIMMIE R. LONG and acknowledged the foregoing instrument to be their voluntary act and deed.

OFFICIAL SEAL MY COMMISSION EXPIRES JUL. 1, 2005

This Document is recorded at the request of: Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601 Order No.: 00053686

My commission expires: 7

Notary Public for Oregon

OFFICIAL SEAL
VICKIE BLANKENBURG
NOTARY PUBLIC-OREGON
COMMISSION NO. 346582
MY COMMISSION EXPIRES JUL. 1, 2005

State of Oregon, County of Klamath Recorded 10/25/01 at 2:09 P. In Vol. M01 Page 54388 Linda Smith, Fee\$ 2/00 County Clerk

21/8

Vision Form SDD03OR Rev. 01/23/97