

PREPARED BY:
OREGON EMPLOYEES FEDERAL CREDIT UNION
631 WINTER STREET NORTHEAST
SALEM, OREGON 97301

WHEN RECORDED RETURN TO
OREGON EMPLOYEES FEDERAL CREDIT UNION
631 WINTER STREET NORTHEAST
SALEM, OREGON 97301

mtc 1396-3285

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
PHH MORTGAGE SERVICES
6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY 08054

whose address is

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated September 21, 2001,
executed by LARRY L. ROSENOW

all the rights, title and

to AMERITITLE
the laws of OREGON

organized under
and whose principal

place of business is 222 SOUTH SIXTH STREET, KLAMATH FALLS, OREGON
which said Mortgage/Deed of trust is recorded in volume M01 page(s) 49048

KLAMATH County Records. And more fully described hereinafter as follows:

**THE NORTH 87 FEET OF LOT 1 IN BLOCK 1 OF SHASTA VIEW TRACTS,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON**

Commonly known as: 1625 MADISON STREET, KLAMATH FALLS, OREGON 97603

*AMERITITLE, has recorded this
instrument by request as an accomodation only,
and has not examined it for regularity and sufficiency
or as to its effect upon the title to any real property
that may be described therein.*

26.05 M

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF OREGON
COUNTY OF MARION

On SEPTEMBER 24, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared VICKI A. TUPKER

known to me to be the VP LENDING SERVICES officer name

and _____ officer title

known to me to be the _____ officer name

_____ officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Mary Chapman

Notary Public

My Commission Expires: 1-23-2004



OREGON EMPLOYEES FEDERAL CREDIT UNION

Vicki A. Tupker
By: VICKI A. TUPKER

Its: VICE PRESIDENT LENDING SERVICES

By: _____
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____

State of Oregon, County of Klamath
Recorded 10/26/01 at 11:08a m.
In Vol. M01 Page 54580
Linda Smith,
County Clerk Fee \$ 26.00