'01 0CT 29 PM12:33

HSL Loan No. 1264368-4 Pool No. L36003CH 1513271590 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA

State of Oregon, County of Klamath Recorded 10/29/01 at / 2:33 Pm. In Vol. M01 Page 54910 Linda Smith. County Clerk Fee\$ 31.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of OREGON, County of KLAMATH.

Official Records on: 4/14/98

Original Loan Amount:

\$71,100.00

Mortgage Date:

4/10/98

Original Mortgagor: URSULA G FURE,

Trustee:

Instr #: 56389

Doc #:

Cert #:

Legal:

Book: M98

Page: 12314

Section:

Mortgagee: NATIONAL FUNDING SERVICE, INC.

Property/Tax ID #

Lot:

Block:

Group #: 0

District #: 0

Address: 4011 BARRY AVENUE, KLAMATH FALLS, OR 97603 Date:

12/15/00

CHASE MANHATTAN MORTGAGE

CORPORATION, A NEW JERSEY CORPORATION

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to

me anakdid take an oath

SUBJECT THRU THOY FAIN INJURANCE INC

DAY COMMISSION # CC787220 EXPIRES November 1, 2002

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

MIN: 100010980005217293

9/15/01 GWEN AUSTIN Batch #: 25 SaleID: CHS122

MERS PHONE: 1-888-679-6377