Recording Requested By/Return To: Meritech Mortgage Services, Inc 4708 Mercantile Drive Ft. Worth, Texas 76137

Loan Number: 11416206 MTC 55026-TM ASSIGNMENT OF DEED OF TRUST For Value Received, Saxon Mortgage, Inc. , holder of a Deed of Trust (herein "Assignor") whose address is 4880 Cox Road Glen Allen, Virginia 23060 , does hereby grant, sell, assign, transfer and convey, untoBANKERS TRUST COMPANY, AS CUSTODIAN , a corporation organized and existing under the laws of the State of California (herein "Assignee"), whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705 a certain Deed of Trust, dated October 18, 2001 , made and executed by Nicholas James George and Danielle George, as Tenants by the Entirety to Amerititle Trustee, upon the following described property situated in Klamath , State of Oregon: See Schedule A attached hereto and made a part hereof. such Deed of Trust having been given to secure payment of Fifty-Five Thousand Two Hundred and 00/100ths (\$55,200.00) (Include the Original Principal Amount) , at page SU968 which Deed of Trust is of record in Book, Volume, or Liber No. Mol (or) of the Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. Oregon Assignment of Deed of Trust 995(OR) (9611) 1

11/96

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Initials:

Page 1 of 2

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Par Hulack	Saxon Mor	tgage, Inc.	
Witness Patricia Hurtado		(Assignor)	
Witness	John Rojas President	(Signante) , Assistant Vice	7318.00
Attest			
Seal:			
This Instrument Prepared By: Saxon Mortgage 4880 Cox Road, Glen Allen, Virginia	, Inc. a 23060	, address: , tel. no.: (800) 418-8396	
State of California			
County of Orange			
The foregoing instrument was acknowledged by John Rojas, Assistant Vice President		on Mortgage, Inc.	by ,
The foregoing instrument was acknowledged by John Rojas, Assistant Vice President	of Saxo on behalf of the corpora	on Mortgage, Inc.	,
The foregoing instrument was acknowledged by John Rojas, Assistant Vice President	on behalf of the corpora Signature of Person Taking Notary Pubic	on Mortgage, Inc. ation.	,
The foregoing instrument was acknowledged by John Rojas, Assistant Vice President	of Saxo on behalf of the corpora Signature of Person Taking Notary Pubic Title or Rank	on Mortgage, Inc. ation.	,
The foregoing instrument was acknowledged by John Rojas, Assistant Vice President a Virginia corporation,	on behalf of the corpora Signature of Person Taking Notary Pubic	on Mortgage, Inc. ation.	,
The foregoing instrument was acknowledged by John Rojas, Assistant Vice President a Virginia corporation,	Signature of Person Taking Notary Pubic Title or Rank (Serial Number, if any)	on Mortgage, Inc. ation.	,

ACKNOWLEDGEMENT		
State of California		
County of Orange On /0/8/1/	before me,Kimberly Shouse	
(Date)	(Notary)	
personally appearedJohn	Rojas, Assistant Vice Presidentsigner(s)	

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Notary's Signature)

KIMBERLY D. SHOUSE
Comm. # 1261263
NOTARY PUBLIC-CALIFORNIA
Orange County
My Comm. Expires April 20, 2004

EXHIBIT 'A' LEGAL DESCRIPTION

A portion of the SE1/4 of the NW1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and described as follows:

Beginning at a point on the South boundary line of said SE1/4 of the NW1/4 of said Section 2, 495 feet East of the Southwest corner of said SE1/4 of the NW1/4 of said Section 2, thence North and parallel to the West line of said SE1/4 of the NW1/4 of said Section 2, 1120 feet to the Southwest corner of the tract herein conveyed being the place of beginning of this description thence from said place of beginning East and parallel to the North line of said SE1/4 of the NW1/4 of said Section 2, 165 feet; thence North and parallel to the West line of said SE1/4 of the NW1/4 of said Section 2, 100 feet; thence West and parallel to the North line of said SE1/4 of the NW1/4 of said Section 2, 165 feet; thence South and parallel to the West line of said SE1/4 of the NW1/4 of said Section 2, 100 feet to the place of beginning, subject to the right of way 6 feet wide off the East side of said tract for use as an irrigation lateral.

EXCEPTING THEREFROM the Westerly 25 feet used for roadway purposes.

State of Oregon, County of Klamath Recorded 10/29/01 at 3 to 1 f m. In Vol. M01 Page 54975 Linda Smith, County Clerk Fee\$ 36.00

