

'01 OCT 29 PM 3:01

Recording Requested By/Return To:
Meritech Mortgage Services, Inc
 4708 Mercantile Drive
 Ft. Worth, Texas 76137

Loan Number: 11416207

MTC SS006-TM

ASSIGNMENT OF DEED OF TRUST

For Value Received,
Saxon Mortgage, Inc.

, holder of a Deed of Trust (herein "Assignor") whose address is

4880 Cox Road

Glen Allen, Virginia 23060

, does hereby grant, sell,

assign, transfer and convey, unto **BANKERS TRUST COMPANY, AS CUSTODIAN**

, a corporation

organized and existing under the laws of the State of California

(herein "Assignee"),

whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705

a certain Deed of Trust, dated October 18, 2001

, made and executed by

Nicholas James George and Danielle George , as Tenants by the Entirety

to Amerititle

Trustee, upon the
, State

following described property situated in **Klamath**
 of Oregon:

See Schedule A attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of

Thirteen Thousand Eight Hundred and 00/100ths

(\$ 13,800.00

)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **M01**
 as No.) of the

Records of **Klamath**, at page **54979**

(or

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
 become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

VMP-995(OR) (9611) 1

11/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

36.00

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 18, 2001

Patricia Hurtado
Witness Patricia Hurtado

Saxon Mortgage, Inc.

(Assignor)

Witness

By: John Rojas

(Signature)

John Rojas, Assistant Vice
President

Attest

Seal:

This Instrument Prepared By: Saxon Mortgage, Inc.
4880 Cox Road, Glen Allen, Virginia 23060

, address:
, tel. no.: (800) 418-8396

State of California
County of Orange

The foregoing instrument was acknowledged before me this October 18, 2001 by
John Rojas, Assistant Vice President of Saxon Mortgage, Inc.,
a Virginia corporation, on behalf of the corporation.

Signature of Person Taking Acknowledgment Kimberly D. Shouse

Notary Public

Title or Rank

(Serial Number, if any)

See attached

ACKNOWLEDGEMENT

State of California

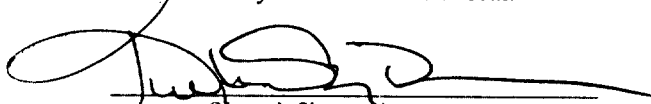
County of Orange

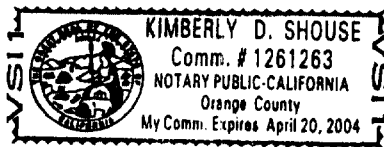
On 10/18/01 before me, Kimberly Shouse
(Date) (Notary)

personally appeared John Rojas, Assistant Vice President
signer(s)

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


(Notary's Signature)



54990

EXHIBIT "A"
LEGAL DESCRIPTION

A portion of the SE1/4 of the NW1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and described as follows:

Beginning at a point on the South boundary line of said SE1/4 of the NW1/4 of said Section 2, 495 feet East of the Southwest corner of said SE1/4 of the NW1/4 of said Section 2, thence North and parallel to the West line of said SE1/4 of the NW1/4 of said Section 2, 1120 feet to the Southwest corner of the tract herein conveyed being the place of beginning of this description thence from said place of beginning East and parallel to the North line of said SE1/4 of the NW1/4 of said Section 2, 165 feet; thence North and parallel to the West line of said SE1/4 of the NW1/4 of said Section 2, 100 feet; thence West and parallel to the North line of said SE1/4 of the NW1/4 of said Section 2, 165 feet; thence South and parallel to the West line of said SE1/4 of the NW1/4 of said Section 2, 100 feet to the place of beginning, subject to the right of way 6 feet wide off the East side of said tract for use as an irrigation lateral.

EXCEPTING THEREFROM the Westerly 25 feet used for roadway purposes.

State of Oregon, County of Klamath
Recorded 10/29/01 at 3:01 P m.
In Vol. M01 Page 54987
Linda Smith,
County Clerk Fee\$ 36.00