

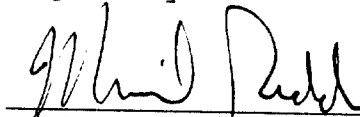
NON-MUNICIPAL LAND DISPOSAL SITE
DESCRIPTION AND PLAT

1. Pursuant to OAR 340-95-080(1) entitled *Post Closure Requirements*, upon completion or closure of any non-municipal land disposal site where waste remains on site, a detailed description of the site, including a plat, should be filed with the appropriate county land recording authority by the permittee. Such description should include the general types and location of waste deposited, depth of waste and other information of probable interest to future landowners.

2. Attached hereto as Exhibit "A" is the description of the non-municipal land disposal site and detailed plat.

3. The general type of waste deposited is cement asbestos pipe bound in cement pipe material containing friable and non-friable asbestos and concrete material scattered to a depth of approximately twenty feet.

Signed by:



Michael P. Rudd as attorney
for Permittee, South Suburban
Sanitary District

State of Oregon, County of Klamath
Recorded 10/29/01 at 4:00 P m.
In Vol. M01 Page 55159
Linda Smith,
County Clerk Fee\$ 31.10

oc
Brandsness
411 Pine Street

SOUTH SUBURBAN SANITARY DISTRICT
APRIL 25, 2001
DESCRIPTION FOR DEQ

55160

PROJECT NO. 2048-08

EXHIBIT "A"

A TRACT OF LAND LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND BEING MORE ACCURATELY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER ONE-QUARTER CORNER OF SAID SECTION 9, SAID CORNER BEING A 2 INCH IRON PIPE; THENCE N0°17'50"E, 339.50 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN RAILROAD AND A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "TRU-LINE SURVEYING"; THENCE ALONG SAID RIGHT-OF-WAY LINE N47°43'30"W, 805.97 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "TRU-LINE SURVEYING" AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N42°16'30"E, 158.00 FEET TO A 5/8 INCH IRON ROD WITH A RED PLASTIC CAP MARKED "ADKINS CONSULT ENGRS INC"; THENCE S22°05'02"E, 110.92 TO A 5/8 INCH IRON ROD WITH A RED PLASTIC CAP MARKED "ADKINS CONSULT ENGRS INC"; THENCE S42°16'30"W, 110.00 FEET TO SAID RIGHT-OF-WAY LINE AND A 5/8 INCH IRON ROD WITH A RED PLASTIC CAP MARKED "ADKINS CONSULT ENGRS INC"; THENCE ALONG SAID RIGHT-OF-WAY LINE N47°43'30"W, 100.00 FEET TO THE POINT OF BEGINNING,

CONTAINING 13400 SQUARE FEET.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS PER KLAMATH COUNTY SURVEY NUMBER 4631, RECORDED APRIL 18, 1988.

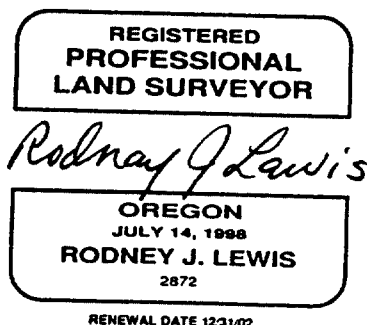


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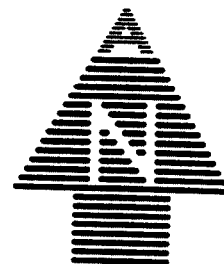
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SOUTHERN PACIFIC R.R.

 $(\Delta = 3713'12"$
 $R = 1045.19)$

NOTE: AREA
ENCLOSES 13400
SQ. FT.



1 INCH = 200 FEET

POINT OF
BEGINNING

FOUND 5/8" IRON ROD
WITH TRU-LINE SURVEYING
PLASTIC CAP,
PER C.S. 4631

N42°16'30"E
158.00'
S22°05'02"E
110.92'
S42°16'30"W
110.00'

N47°43'30"W 805.97' (805.75')
BURLINGTON
NORTHERN R.R.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Rodney J. Lewis

OREGON
JULY 14, 1998
RODNEY J. LEWIS
2872

RENEWAL DATE 12/31/02

EXHIBIT "B"

SKETCH TO ACCOMPANY
EASEMENT DESCRIPTION

SOUTH SUBURBAN SANITARY DISTRICT
LOCATED IN THE SE¼ NW¼,
SECTION 9, T. 39 S., R. 9 E., W.M.
KLAMATH COUNTY, OREGON

FOUND 5/8" IRON ROD
WITH TRU-LINE
SURVEYING PLASTIC
CAP, PER C.S. 4631

(N00°17'50"E 339.50')

2 INCH IRON PIPE,
C¼ SEC 9,
T. 39 S., R. 9 E., W.M.

ADKINS



CONSULTING
ENGINEERS, INC.

Engineers ▲ Planners ▲ Surveyors

2950 Shasta Way • Klamath Falls, Oregon 97603 • (541) 884-4666 • FAX (541) 884-5335
Klamath Falls, OR • Medford, OR • Alturas, CA

APRIL 2001

2048

EXHIBIT "A"