

'01 OCT 30 AM 10:02

RETURN TO: SMI/Wesley Hess  
 P.O. Box 540817 ROBERT GARDNER  
 Houston, TX 77254-0817 710\_2002



IN

Loan Number: 2828241

970

## CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED,

RESIDENTIAL FUNDING CORPORATION  
 One Meridian Crossing  
 Minneapolis, MN 55423

the undersigned hereby grants, assigns and transfers to

Bank One National Association, As Trustee  
 1 Bank One Plaza, Suite IL-1-0126, Chicago, IL 60670-0126

all beneficial interest under that certain Mortgage/Deed of Trust dated 04/08/1999 executed by  
 GARDNER, ROBERT

To/For: MERITAGE MORTGAGE CORPORATION

and recorded in Book <sup>M 99</sup>, on Page 14336, as Instrument No.  
 records in the County Recorder's Office of KLAMATH County, OR

4-19-99  
 , on of official

MORTGAGE AMOUNT: \$78,750.00

1145 RECTOR DRIVE  
 LAPINE, OR 97739

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

RESIDENTIAL FUNDING CORPORATION

By: M. Jones  
 M. Jones,  
 Asst. Vice President

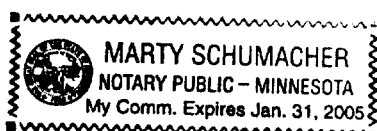
State of Minnesota)

County of Hennepin)

On August 4th, 1999 before me, the undersigned, a Notary Public in and for said State personally appeared  
 M. Jones, Asst. Vice President personally known to me to be the person whose name is subscribed  
 to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and  
 that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the  
 instrument. WITNESS my hand and official seal.

Marty Schumacher  
 Notary Public in and for said State

Prepared by: LISA MAGNUSON  
 One Meridian Crossings  
 Minneapolis, MN 55423



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55176

LEGAL: LOT 1, BLOCK 6, RIVER PINE ESTATES, ACCORDING TO THE OFFICIAL  
PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,  
OREGON. PARCEL# R132109

State of Oregon, County of Klamath  
Recorded 10/30/01 at 10:02 A m.  
In Vol. M01 Page 55175  
Linda Smith,  
County Clerk Fee\$ 26.00