When recorded Mail To: UMPQUA BANK

PO BOX 1820

ROSEBURG, OR 97470

ATTN:

AN ACCOMMODATION ONLY. NO LIABILITY ACCEPTED FOR SUFFICIENCY, OR EFFECT OF DOCUMENT

RECORDED BY WESTERN TITLE AS This Instrument to being recorded as an accommodation only, and has not been examined as to validity, and belowsy or effaul it CONDITION OF TITLE DR VALIDITY, may have upon the havely see which we prove the havely see without property. This courtery recording has be as requested of aspen title & exchon, inc.

Vol. MO1

Order No. Escrow No.

Loan No. 0668356160

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to PRINCIPAL RESIDENTIAL MORTGAGE,

all beneficial interest under that certain Deed of Trust dated September 21, 2001 RICHARD G MATHEWS AND REBECCA L MATHEWS, AS TENANTS BY THE

executed

WESTERN TITLE & ESCROW COMPANY ,Trustor, to

Book MO1 Page 48813 ,Trustee, and recorded as Instrument No.

September 25, 2001

of,

Official Records in the County Recorder's office of

County, OREGON

describing land there in as:

LOT 127 OF TRACT 1318 - GILCHRIST TOWNSITE, KLAMATH COUNTY, OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

SS.

STATE OF **COUNTY OF**

OREGON

DOUGLAS

On SEPTEMBER 26, 2001

, before me,

FAYE J BATSON

personally appeared

SHARM REED

ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

UMPQUA BANK

ASSISTANT VICE PRESIDENT

State of Oregon, County of Klamath Recorded 11/05/01 2:48p.m. In Vol. M01 Page 56564

Linda Smith,

County Clerk

Fee\$ 21.

OFFICIAL SEAL FAYE J BATBO NOTARY PUBLIC-OREGION COMMISSION NO. 345600 MY COMMISSION EXPIRES MAY 6, 2005

DOCUATL DOCUATL.VTX 12/12/2000