

HSL Loan No. 1142714-3

Pool No. 416584CU

Loan No. 09374727

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY

whose address is 720 MAIN STREET KANSAS CITY, MISSOURI 64105

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of OREGON, County of KLAMATH.

Official Records on: 5/13/98

Original Loan Amount: \$69,018.00

Mortgage Date:

5/8/98

Original Mortgagor: SHEILA R HOGGE,

Trustee:

Instr #: 58071

Doc #:

Cert #:

Book: M98

Page: 16244

Legal:

Mortgagee: **CHARLES F. CURRY COMPANY**

Section:

Lot:

Block:

Group #: 0

District #: 0

Property/Tax ID #

Address: , , OR

Date: 2/5/01

**CHARLES F. CURRY COMPANY F/K/A CHARLES
F. CURRY AND COMPANY**

Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 5th day of February, 2001 by JANET E. KOENIG, VICE PRESIDENT of CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY, 720 MAIN STREET, KANSAS CITY, MISSOURI 64105, A MISSOURI Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION EXPIRES
November 1, 2001
BONDED THREE THOUSAND DOLLARS

State of Oregon, County of Klamath

Recorded 11/06/01 9:21 a.m.

In Vol. M01 Page 56655

Linda Smith,

County Clerk Fee\$ 21⁰⁰

MERS PHONE: 1-888-679-6377

MIN: 100010980005478655

10/11/01 GWEN AUSTIN Batch #: 37 SaleID: CFC021

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