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mtc S4971-LB
WARRANTY DEED

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JON HICKS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ROBERT CURTIS HARLOW and KATHLEEN ADAIR-HARLOW, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

THE S1/2 NW1/4 NW1/4 NE1/4 AND SW1/4 NE1/4 NW1/4 NE1/4 OF SECTION 12,
TOWNSHIP 40 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH
COUNTY, OREGON.

4007-012A0-01100
M-241523

618736
882128

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

"TOGETHER WITH A 1997 WINT MOBILE HOME, PLATE X241523, VIN
#GDSTOR059718804 WHICH IS SITUATED ON THE SUBJECT PROPERTY."

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 89,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address:

Dated this 5 day of November 2001

Jon Hicks
JON HICKS

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on November 5, 2001 by JON
HICKS.



Lisa Weatherby
(Notary Public for Oregon)
My commission expires 11/20/2003

ESCROW NO. MT54971-LB

Return to:
ROBERT CURTIS HARLOW

State of Oregon, County of Klamath
Recorded 11/06/01 3:12 p. m.
In Vol. M01 Page 56956
Linda Smith,
County Clerk Fee \$ 21.00