## WARRANTY DEED

Vol. MQ1 Page 57184

WILLARD DOUGLAS DRYDEN and VALDA DRYDEN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: JAMES L. HAINLINE and CARLA E. HAINLINE, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 17, SUMMERS LANE HOMES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-011BB-02500-000

551085

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the 4510 ONYX AVENUE, KLAMATH FALLS, OR 97603 following address:

day of 7 fovember, 2001.

WILLARD DOUGLAS DRYDEN

alda

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

WILLARD DOUGLAS DRYDEN AND VALDA DRYDEN.

NOTARY PUBLIC- OREGON (NOCATY TO COMMISSION NO. 327508 (NOCATY TO COMMISSION EXPIRES NOV 16, 2003 (NOCATY TO CO

ESCROW NO. MT55437-MS

OFFICIAL SEAL KRISTI L REDD

Return to:

JAMES L. HAINLINE 4510 ONYX AVENUE KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 11/07/01 //://a . m. In Vol. M01 Page 57/84 Linda Smith, County Clerk Fee\$ 2100