

'01 NOV 9 AM 11:05

MTZ SS394-KR
WARRANTY DEED

Vol. M01 Page 57591

ROSS PUTNAM, aka ROSS A. PUTNAM,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
J-SPEAR RANCH CO., AN OREGON CORPORATION,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

THE NE 1/4 SE1/4 OF SECTION 19, TOWNSHIP 33 SOUTH, RANGE 7 EAST,
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

ACCT #3307-01900-00500 KEY #84991
ACCT #3307-01900-01100 KEY #85008

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 50,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: P.O. BOX 257, KLAMATH FALLS, OR 97601

Dated this 9th day of November, 2001.

Ross A. Putnam
ROSS PUTNAM AKA ROSS A. PUTNAM

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on November 9, 2001 by ROSS
PUTNAM aka ROSS A. PUTNAM.



Kristil Redd
(Notary Public for Oregon)

commission expires 11/16/2003

ESCROW NO. MT55394-KR

Return to:
J-SPEAR RANCH CO., an Oregon corporation
P.O. BOX 257
KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath
Recorded 11/09/01 11:05 a.m.
In Vol. M01 Page 57591
Linda Smith,
County Clerk Fee \$ 21.00