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Vol. MQ1 Page 57723

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that RAMUS RODGERS, AN UNMARRIED MAN, as grantors, and AMERITITLE, as the trustee, and NATIONAL FUNDING SERVICE, INC., A OREGON CORPORATION, is the beneficiary under that certain trust deed dated 03/15/1999, and recorded 04/01/1999, in Reel: M99 at Page 11704 as Recorder's fee/file/instrument/microfilm/reception No. 77316 of the Mortgage Records of KLAMATH County, Oregon. The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above:

NOW THEREFORE, in view of the premises, the undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, whose address is 200 S.W. Market St. STE. 250, Portland, OR 97201 as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: 11/6, 20<u>01</u>.

COUNTRYWIDE HOME LOANS, INC.

Typed Name: Title: VICE

STATE OF <u>California</u>

County of <u>Ventura</u>

This instrument was acknowledged before me on 11/6, 20 01, by Thomas Hulick as Vice President respectively, of COUNTRY WIDE HOME LOANS, INC...

Notary Public for Mortun

My commission expires: 750-

(SEAL)

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

FIRST AMERICAN TITLE INSURANCE COMPANY,

Trustee

TS No. 014964620

KRISTI HUFFORD Commission # 1189153 Notary Public — California Ventura County My Comm. Expires Jul 5, 2002

After recording return to: Foreclosure Department FIRST AMERICAN TITLE INSURANCE COMPANY 400 Countrywide Way, SV-35 Simi Valley, CA 93065

State of Oregon, County of Klamath Recorded 11/09/01 3:18p. m. In Vol. M01 Page 57723 Linda Smith. County Clerk Fee\$ 2/