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MT 55648-KR
WARRANTY DEED

Vol. M01 Page 57855

ALICE C. SHAFFER,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DANNY R. ALLEN and CYNTHIA L. ALLEN, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 485 in Block 114, MILLS ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #480642

3809-003AC-09400-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any; and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 32,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6064 BRANT DRIVE, BONANZA, OR 97623

Dated this 9th day of November, 2001.

② Alice C. Shaffer
ALICE C. SHAFFER

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on November 9, 2001 by ALICE C. SHAFFER.



Kristil L. Redd
(Notary Public for Oregon)

My commission expires 11/16/2003

ESCROW NO. MT55648-KR

Return to:

DANNY R. ALLEN
6064 BRANT DRIVE
BONANZA, OR 97623

State of Oregon, County of Klamath
Recorded 11/13/01 11:18 a m.
In Vol. M01, Page 57855
Linda Smith, County Clerk
Fee \$ 21⁰⁰ # of Pgs 1