'01 NOV 15 PM3:22

MT 1396 - 3343 **DEED OF RECONVEYANCE**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated May 26, 1994, recorded June 16, 1994, in Volume M94, page 18949, Microfilm Records of Klamath County, Oregon, executed by Clinton C. Remstedt

SEE ABOVE REFERENCED TRUST DEED.

Having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATE November 15, 2001

y: Jean Phillips, Vice-President of AMERITITLE formerly known as Mountain Title Company of Klamath County

STATE OF OREGON, County of Klamath

November 15, 2001

Personally appeared <u>Jean Phillips</u> who, being duly sworn, did say that she is the <u>Vice-President</u> , of <u>AMERITITLE</u>, formerly Mountain Title
Company of Klamath County, an assumed business name of Amerititle, Inc., Successor by merger to MTC, Inc., an Oregon corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

OFFICIAL SEAL
PAMELA J SPENCER
NOTARY PUBLIC- OREGON
COMMISSION NO. 334940
MY COMMISSION EXPIRES AUG 18, 2004

My Commission Expires:

SS.

After recording return to: First American Title (K-54121) PO Box 151 Klamath Falls, OR 97601

State of Oregon, County of Klamath Recorded $11/15/01 = 3.22 \rho$. m. In Vol. M01, Page 58753 Linda Smith, County Clerk

Fee \$ 21.60 # of Pgs \