

Property Address:
2230 RADCLIFFE AVENUE
KLAMATH FALLS, OREGON 97601

XRF0540-036-0105
0217607351
100023810000291958
VRU# 1-888-679-6377

State of OREGON
County of Klamath

State of Oregon, County of Klamath
Recorded 11/16/01 10:40 a
In Vol. M01, Page 58824
Linda Smith, County Clerk
Fee \$ 26⁰⁰ # of Pgs 2

ASSIGNMENT OF DEED OF TRUST

Date of Assignment: 11/01/00
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Date of Deed of Trust: 11/01/00
Recording Date of Deed of Trust: 11/09/00
Borrower(s): LESLIE ELVIN LANIER, AND LINDA DIANE LANIER, AS TENANTS BY THE ENTIRETY

County of Recording: Klamath, OREGON
Instrument No: MOO40739

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 51,920.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

FLEET NATIONAL BANK

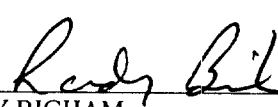


BETH VERMEULEN
ASSISTANT SECRETARY



{ SEAL }

By:


RANDY BIGHAM
VICE PRESIDENT

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OR_Assignment.doc - 10/23/2001



THIS SPACE FOR RECORDER'S USE ONLY

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1111 E. Katella Avenue Suite 200
Orange, CA 92867

pt;

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Acknowledgement

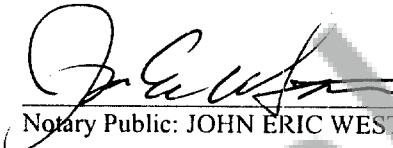
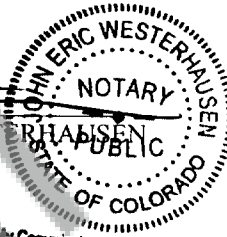
State of COLORADO, DENVER County

ss:

The foregoing instrument was acknowledged before me this 22nd day of OCTOBER, 2001, by RANDY BIGHAM as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03/16/02
Date Commission Expires


Notary Public: JOHN ERIC WESTERHAUSEN


1099 18TH STREET, DENVER, COLORADO 80202
Notary Address

OR_Assignment_ack.doc 10/23/2001



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