ORDER NO. ESCROW NO. LOAN NO.			Voi_	M01	Page	593
When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, II 60126		Records In Vol. Linda S Fee \$_ <u>\sigma</u>	led 11/2 M01, 1 Smith,	Page 5 County (Clerk f Pgs	<u>2</u> 11
CORPORAT FOR VALUE RECEIVED, the undersi	'ION ASSIGNI' igned grants, assign	MENT OF DEED s and transfers to:) NE	TDIE	CT	} USE-
all beneficial interest under that certa MONTY G. HOLLOWAY AND DOROT ENTIRETY to FIRST AMERICAN TITLE and recorded On O6-19-200 of Official Records in the Office of the State of OREGON LOT 18 OF TRACT 1302 - EVERG OFFICIAL PLAT THEREOF ON FIL CLERK OF KLAMATH COUNTY, ORE	THY A. HOLLOWAY Of in Volcone e County Recorder of describing land their GREEN MEADOWS, A	MOI, Page 20 of KLAMATH rein as:	HE 120	19 -	(GR	cuted by ANTOR) USTEE) County
Mortgage Electronic Registration Systems, Inc. assigns, as nominee for Household Finan successors and assigns, G4318 Miller Rd Flint, MI 48501-2026 MERS #: 1000460-000 PH #: 1-888- TOGETHERwith the note or notes the with interest, and all rights accrue und Dated this 31st day of MAY	ac., its successors and noe Corporation, its d., P.O. Box 2026, P.	ferred to, the money dust.	ELM ue and	HURST,	LARSON ONT RD. IL 6012	: 6
SAMUEL LOMEN, PRESIDENT STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO On 5-31-01 before me) ss. ne, AMY JACKSON, RESIDENT, AMERIC		t name	e and titl	e of the c	officer)
personally known to me (or proved to me or are subscribed to the within instrument and a authorized capacity(ies), and that by his/hel behalf of which the person(s) acted, executed WITNESS my official hand and seal. Signature	er/their signature/s)	on the instrument the	persor MY JAI mission y Public	erson(s) the same on(s), or the ACKSON on # 126259 or Collinor fino Count	e in his/he the entity	ame(s) er/their / upon