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01 NOV 23 PM 4:02

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STATE OF OREGON, 1 ccC. LINDA ANN REID
PO Box 410
LAPINE, OR 97739

Grantor's Name and Address

DAVID REID
PO Box 410
LAPINE, OR 97739

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

DAVID AND LINDA REID
PO Box 410
LAPINE, OR 97739

Until requested otherwise, send all tax statements to (Name, Address, Zip):

DAVID AND LINDA REID
PO Box 410
LAPINE, OR 97739SPACE RESERVED
FOR
RECORDER'S USEState of Oregon, County of Klamath
Recorded 11/23/01 4:02 P. m.
In Vol. M01, Page 59871
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1 Deputy.

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that LINDA ANN REIDhereinafter called grantor, for the consideration hereinafter stated, to grantor paid by DAVID REID AND LINDA REID, HUSBAND AND WIFEhereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

THE S. $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 23 SOUTH RANGE 10 E.W.O.M., SAVING AND EXCEPTING THAT PORTION OF THE SOUTH $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 10, E.W.O.M., KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 16 LYING S. 89° 21' 34" W. A DISTANCE OF 333.00 FEET FROM THE SOUTHEAST CORNER OF SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 16; THENCE N. 0° 15' 11" W. 300.00 FEET; THENCE S. 89° 21' 34" W. 150.00 FEET; THENCE S. 0° 15' 11" E. 300.00 FEET TO THE SOUTH LINE OF SAID SECTION 16; THENCE N. 89° 21' 34" E. ALONG THE SOUTH LINE OF SAID SECTION 16, 150.00 FEET TO THE POINT OF BEGINNING.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):

, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0. However, the actual consideration consists of or includes other property or value given or promised which is ☐ the whole ☐ part of the (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on NOVEMBER 23, 2001; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Linda Ann Reid
LINDA ANN REID

STATE OF OREGON, County of KlamathThis instrument was acknowledged before me on Reid, November 23, 2001, by Reid, Linda

This instrument was acknowledged before me on _____, by _____, as _____ of _____



Sally A. West
Notary Public for Oregon
My commission expires Mar. 15, 2003

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