

MT5552-LW
WARRANTY DEED

Vol M01 Page 60131

LARRY R. LOPEZ,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
GARY J. FUNSTON and EMILY J. FUNSTON, husband and wife,
 Grantee(s) and grantee's heirs, successors and assigns the following described
 real property, free of encumbrances except as specifically set forth herein in
 the County of **KLAMATH** and State of Oregon, to wit:

**THE N1/2 NE1/4 SW 1/4 OF SECTION 12, TOWNSHIP 37 SOUTH, RANGE 14 EAST OF
 THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.**

KEY 404100

3714-01200-01400

SUBJECT TO: all those items of record and those apparent upon the land, if
 any, as of the date of this deed and those shown below, if any:
 and the grantor will warrant and forever defend the said premises and every
 part and parcel thereof against the lawful claims and demands of all persons
 whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
 IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
 ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
 SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
 APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
 PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 20,000.00.

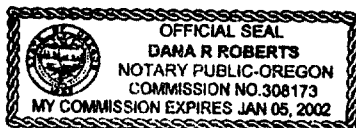
Until a change is requested, all tax statements shall be sent to Grantee at the
 following address: 1160 SW WAKONDA BEACH RD., WALDPORT, OR 97394
131 NW 20th St. Ste D #7413

Dated this 16 day of Nov., 01.

Larry R. Lopez
 LARRY R. LOPEZ

State of Oregon
 County of Wallowa

This instrument was acknowledged before me on November 16, 2001 by LARRY
 R. LOPEZ.



Dana R. Roberts
 (Notary Public for Oregon)

My commission expires 1-5-02

ESCROW NO. MT5552-LW

Return to:

GARY J. FUNSTON
1160 SW WAKONDA BEACH RD.
WALDPORT, OR 97394
131 NW 20th st. Ste D #7413

State of Oregon, County of Klamath
 Recorded 11/26/01 3:32 p. m.
 In Vol. M01, Page 60131
 Linda Smith, County Clerk
 Fee \$ 21.00 # of Pgs 1