## WARRANTY DEED

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MARK M. DAVENPORT and PAMELA C. DAVENPORT, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: CROSS TIMBERS BAPTIST CHURCH,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PARCEL 2 OF LAND PARTITION 1995-6, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-001DC-01500-000500

510496

3909-001CD-06601-000

877852

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 35,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6649 HILYARD AVENUE, KLAMATH FALLS, OR 97603

Dated this 26th day of November , 2001

MARK M. DAVENPORT

PAMELA C. DAVENPORT

State of Oregon County of KLAMATH

This instrument was acknowledged before me on November 26 2,001 by MARK M. DAVENPORT AND PAMELA C. DAVENPORT.

(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT55777-MS

Return to: CROSS TIMBERS BAPTIST CHURCH 6649 HILYARD AVENUE KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 11/27/01 3:19 p. m. In Vol. M01, Page 603 66

Linda Smith, County Clerk
Fee \$ 2/60 # of Pgs /