## MTC SSSEE WARRANTY DEED

Vol. MO1 Page 61285

RICHARD M. BEYETTE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

AARON K. RODENHURST,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of JACKSON and State of Oregon, to wit:

LOT 16 IN BLOCK 5 OF THE MOUNTAIN LAKES HOMESITES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 99,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 31135 MOUNTAIN LAKES, KLAMATH FALLS, OR 97601

Dated this <u>29</u> day of <u>ANOU.</u>, <u>01</u>.

RICHARD M. BEYETTE

State of Oregon County of JACKSON

This instrument was acknowledged before me on November  $\frac{29}{9}$ , 2001 by RICHARD M. BEYETTE.

(Notary Public for Oregon)

My commission expires 3-1-03

ESCROW NO. AP0747117

Return to:
AARON K. RODENHURST
31135 MOUNTAIN LAKES
KLAMATH FALLS, OR 97601

OFFICIAL SEAL
LINDA R. PRUITT
NOTARY PUBLIC-OREGON
COMMISSION NO. 319758
MY COMMISSION EXPIRES MAR. 01, 2003

State of Oregon, County of Klamath	
Recorded 11/30/01 3:17 p	m
Vol M01, Pg 6/285	
Linda Smith, County Clerk	
Fec \$ \alpha / \frac{\sigma}{\sigma} # of Pgs /	