MTC SS372-TM

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, <u>FREDERICK H. BELZ</u> have made, constituted and appointed and by these presents do make, constitute and appoint <u>ANNETTE LINEHAN</u> my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

5407 LAWANDA DRIVE, KLAMATH FALLS, OR 97601 more particularly described as follows:

Lot 20 in Block 2 of TRACT 1002, LAWANDA HILLS, according to the official plat thereof on file in the office of the Country Clerk of Klamath Country, Oregon.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated November 23, 2	2001	
FREDERICK H. BELZ		
STATE OF ALASKA))ss.	
THIRD JUDICIAL DISTRICT		
instrument to be his voluntary act.	FREDERICK H. BELZ and acknowledged	the foregoing
OFFICIAL SEAL STATE OF ALASKA NOTARY PUBLIC	Before me:	
DEANNA G. CORP My Comm. expires	Notary Public for the State of Alaska	
(seal)	My commission expires: $12 - 33 - 09$	
POWER OF ATTORNEY	STATE OF OREGON)
FREDERICK H. BELZ	-	_) _)
	-	
to		-
ANNETTE LINEHAN		;
The state of the s	- 1	- County.
	. 1	affixed
AFTER RECORDING RETURN TO:		
FREDERICK H. BELZ	i i	
5554 CHILKOOT SOURT #1	State of Oregon, County of Klamath Recorded 12/03/01 3:17 p. m. Dej	outy
NAME, ADDRESS, ZIP	Vol M01, Pg 6/16 74 Linda Smith, County Clerk Fee \$ 2/2 # of Pgs	,