Vol. MQ1 Page 62000

OREGON

COUNTY OF: KLAMATH

POOL NO.:

LOAN NO.:1963456903 (998141720) [237664100 FHLMC]

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

State of Oregon, County of Klamath Recorded 12/05/01 8:22a. m. Vol M01, Pg 62000-01 Linda Smith, County Clerk Fee \$ 260 # of Pgs 2

Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402

1 MORAH MINAN MENANTAKAN MENANTAKAN MENANTAKAN

TIRANI BARA NI DINI LONA AND A TARA
Assignment-IntervRecorded
ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST
FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
who is the beneficiary or his successor in interest under that certain trust deed dated: SEPTEMBER 22, 2000 , executed and delivered by: RODERICK F. LARIOS AND SHARI L.
LARIOS, AS TENANTS BY THE ENTIRETY
grantor, toAMERITITLE
trustee, in which SUNSET MORTGAGE CO.
is the beneficiary, recorded on OCTOBER 3, 2000 , in book M00 on page 36179 , or as Instrument No. Reel/File number , Microfilm number of the Mortgage Records of KLAMATH County, Oregon, and conveying real property in said county described as follows: LOT 67 OF TRACT 1318, GILCHRIST TOWNSITE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE ION THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. AP#: 2409 019DD 00300.
hereby grants, assigns, transfers and sets over to CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION
his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

J=FS887A.s.02561

Loan No.

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The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes

the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 7, 2001, But effective		. 2001 .		
141111. 140 v 111111111111111111111111111111111	FLAGSTA CHARTER FORMERLY	AR BANK, FSB A F RED SAVINGS BANK KNOWN AS FIRST SEC	(URITY SAVINGS BAND	ĸ,
By M.L. MARCUM SECRETARY		DIANA ANDER	SON	
STATE OF				
COUNTY OF BINGHAM				
On NOVEMBER 7, 2001 , before me, the and State, personally appeared DIANA person who executed the within instrument	ANDERSON		.c in and for s known to m	said County e to be the
, and $M.L.$	MARCUM	knov	wn to me to be	the person
who executed the within instrument as the the Corporation that that the Corporation executed the with of its board of directors. WITNESS and official seal.	executed the v	within instrumer	nt and acknowle by-laws or a	edged to me resolution
JOAN COOK (COMMISSION EXP. 02-16 NOTARY PUBLIC (NMRI.OR.2)	5-07)	NOTA	AN COOK RY PUBLIC E OF IDAHO	

P=s.001.1093 C=s.328.0002 J=FS887A.s.02561