RECORDING REQUESTED BY:	62738 Vol. M01 Page
ORDER #	State of Oregon, County of Klamath
ESCROW # 07	Recorded 12/10/01 /0:24 m.
AP #	Vol M01, Pg 62738
WHEN RECORDED MAIL TO:	Linda Smith, County Clerk Fee \$ 2/00 # of Pgs _/
SHELLEY O. GAMMON	rec 3 # of 1 gs
17702 RIDGE TOP DR.	
HOUSTON, TX 77090	SPACE ABOVE THIS LINE FOR RECORDER'S USE
INTERSPO	USAL TRANSFER DEED
(Excluded from reapprais	al under California Constitution Article 13 A 1 et seq.)
The undersigned Grantor(s) dec THERE IS NO CONSIDERATION FOR Tax pursuant to SS11911 of the	THIS TRANSFER and it is exempt from Documentary Transfer
This is an INTERSPOUSAL TRANSF ()From joint tenancy to commu ()From one spouse to both spo	
<pre>() From one spouse to both spo (X) This conveyance establishes () From both spouses to one sp () Other:</pre>	the sole and separate property of spouse, R & T 11911
GRANTOR(S): ROSS L. GAMMON AN	UNMARRIED MAN, WHO ACQUIRED TITLE AS A MARRIED MAN
hereby GRANT(S) TO: SHELLEY O.	GAMMON AN UNMARRIED WOMAN
the real property in the Count described as:	y of KLAMATH State of OREGON
Lot 36, block 44, Tract 1184, county of Klamath, state of C	Oregon Shores Unit #2, First Addition in the pregon.
RIGHT, TITLE AND INTEREST OF T	IE GRANTOR, BEING THE SPOUSE OF THE FRANTEE, TO CONVEY ALTHE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREINTEE AS HIS/HER SOLE AND SEPARATE PROPERTY.
Date: November 7, 2001	ROSS L. GAMMON
STATE OF CALLEGRAIA COUNTY OF COUNTY)
on 11-07-01 before me, XA	personally
appeared Ross L. GAMM	LON
personally known to me (or pro	2 Commission # 1100/00 7
of satisfactory evidence) to b	" AF DUDIC = CONUINA 2

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Commission # 1183908
Notary Public - California
Los Angeles County
My Comm. Expires May 16, 2002

Signature Tathy / lowly

(This area for official notarial seal)

MAIL TAX STATEMENTS/TO: ,