

'01 DEC 11 AM 11:17

mtc 55846-TA  
WARRANTY DEED

Vol M01 Page 63130

FRANK J. DIAMANTINE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ROBERTA LEE DICKERSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

LOT 2 IN BLOCK 13 OF THE 2ND ADDITION TO NIMROD RIVER PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

R351489

R3611-011B0-01300-000

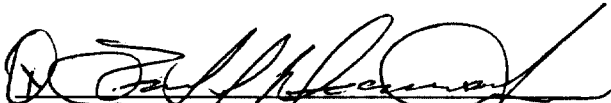
SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 32,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. Box 41/Chiloquin, OR. 97624

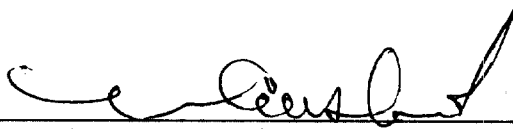
Dated this 3rd day of Dec, 2001.

  
FRANK J. DIAMANTINE

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on Dec 3, 2001 by FRANK J. DIAMANTINE.



  
(Notary Public for Oregon)  
My Commission Expires 6-19-04

ESCROW NO. MT55846-TA

Return to:  
ROBERTA LEE DICKERSON  
P.O. Box 41  
Chiloquin, OR. 97624

State of Oregon, County of Klamath  
Recorded 12/11/01 11:17a m.  
Vol M01, Pg 63130  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1