## MTC SS 664-TM

## WARRANTY DEED

Vel\_MQ1 Page 63341

THERON R. WALKER and V. MARIE WALKER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: DALLAS L. SUTPHIN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE ACCT#3909-011BD-02400 KEY#551959

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4699 DENVER AVENUE, KLAMATH FALLS, OR 97603

Dated this rca m day of

U. marie

V. MARIE WALKER

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

THERON R. WALKER AND V. MARIE WALKER.

OFFICAL SEAL
TAMARA L. MC DANIEL
NOTARY PUBLIC OREGON
COMMISSION NO. 307789
MY COMMISSION EXPIRES DECEMBER 17, 2001

My commission expires

ESCROW NO. MT55664-TM

Return to: DALLAS L. SUTPHIN 4699 DENVER AVENUE KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 12/11/01 3:19 Vol M01, Pg 6334/-Linda Smith, County Clerk Fee \$ 26 9 # of Pgs 2-

## EXHIBIT "A" LEGAL DESCRIPTION

A piece or parcel of land situate in the N1/2 SE1/4 NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more fully described as follows:

Beginning at a point in the center line of a 60 foot roadway from which the section corner common to Sections 2, 3, 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and as marked on the ground by an iron pin driven therein bears South 89 degrees 44 1/2' West along said roadway center line 1,945.1 feet to a point in the West boundary of said Section 11; and North 0 degrees 13 1/2' West 1,662.5 feet to the said section corner and running thence North 0 degrees 01' West 331.05 feet to a point in the Northerly boundary of said N1/2 SE1/4 NW1/4 of Section 11; thence North 89 degrees 47' East along said boundary line 131.4 feet; thence South 0 degrees 01' East 330.95 feet, more or less, to an intersection with the center line of the above mentioned roadway; thence South 89 degrees 44 1/2' West along said roadway center line 131.4 feet, more or less, to the said point of beginning, said tract being what is known as Tracts 39 and 50 of BURTON TRACTS; EXCEPT therefrom, that portion lying within the right of way of Denver Avenue.