

'01 DEC 12 AM 11:06

MT55783-TA
WARRANTY DEED

Vol M01 Page 63445

WILLIAM K. KALITA,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

SCOTT POWERS and HEIDI POWERS, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE S1/2 N1/2 S1/2 NW1/4 OF SECTION 8, TOWNSHIP 35 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, LYING WEST OF THE SYCAN RIVER, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

291302

3512-00800-00600-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 4,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 52806 SUNRISE BLVD., LAPINE, OR 97739

Dated this 10th day of Dec., 2001.

William K. Kalita
WILLIAM K. KALITA

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on Dec. 10, 2001 by WILLIAM K. KALITA.

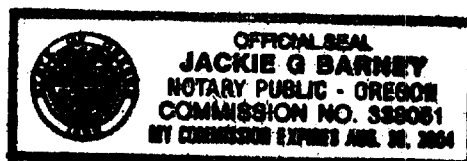
Jackie G Barney
(Notary Public for Oregon)

My commission expires 08-30-04

ESCROW NO. MT55783-TA

Return to:

SCOTT POWERS
52806 SUNRISE BLVD.
LAPINE, OR 97739



State of Oregon, County of Klamath
Recorded 12/12/01 11:06 a. m.
Vol M01, Pg 63445
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1