

'01 DEC 26 AM 11:17

DANIEL HAWKINS and JEANNETTE HAWKINS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

MICHAEL JAMES DEMATTEIS III,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE W1/2 OF LOT 8 IN BLOCK 2 OF FIRST ADDITION TO ALTAMONT ACRES,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3909-003CA-04600-000

526951

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3114 CANNON AVENUE, KLAMATH FALLS, OR 97603

Dated this 20th day of Dec, 2001.

Daniel Hawkins
DANIEL HAWKINS

Jeannette Hawkins
JEANNETTE HAWKINS

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on Dec 20, 2001 by
DANIEL HAWKINS AND JEANNETTE HAWKINS.

Marjorie A Stuart
(Notary Public for Oregon)

My commission expires 12/20/02

ESCROW NO. MT55649-MS

Return to:

MICHAEL JAMES DEMATTEIS III
3114 CANNON AVENUE
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 12/26/01 11:17 A m.
Vol M01, Pg 65818
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1