

SUZANNE BEARS

Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
**WILL BEACHBOARD, JR. and HELEN BEACHBOARD, husband and wife,**  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 439, BLOCK 126, MILLS ADDITION TO THE CITY OF KLAMATH FALLS,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE  
COUNTY CLERK OF KLAMATH COUNTY, OREGON.**

3809-033AD-09600-000

482212

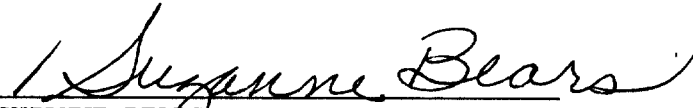
SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 52,000.00.

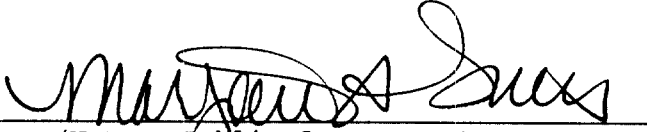
Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: **2420 GARDEN AVENUE, KLAMATH FALLS, OR 97601**

Dated this 24th day of December, 2001.

  
SUZANNE BEARS

State of Oregon  
County of KLAMATH

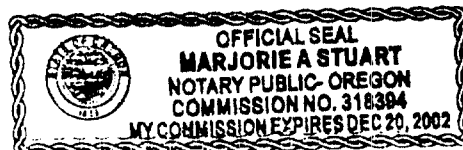
This instrument was acknowledged before me on December 24, 2001 by  
SUZANNE BEARS.

  
(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT55784-MS

Return to:  
WILL BEACHBOARD, JR.  
2420 GARDEN AVENUE  
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath  
Recorded 12/27/01, at 3:14 p m  
in Vol. M01 Page 66331  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1