## MTC SSSO1-MS WARRANTY DEED

Val\_M01 Page 66800

KENNETH G. CULP and SHIRLEY J. CULP,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: LINDA JO SCHROEDER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

UNIT 10853, (VINCENT DRIVE), TRACT 1336 - FALCON HEIGHTS CONDOMINIUMS - STAGE 1 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3909-03400-90118-000

993690

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

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Until a change is requested, all tax statements shall be sent to Grantee at the following address: 10853 VINCENT DRIVE, KLAMATH FALLS, OR 97603

Dated this 27th day of December , 2001

KENNETH G. CULP

ITRLEY J CULP

State of Oregon
County of KLAMATH

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December 27, 2001 by

This instrument was acknowledged before me on KENNETH G. CULP AND SHIRLEY J. CULP.

(Notary Public for

My commission expires

12-20-02

ESCROW NO. MT55821-MS

Return to: LINDA JO SCHROEDER 10853 VINCENT DRIVE KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 12/31/01 8:48 a. m.
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Linda Smith, County Clerk
Fee \$\_2/2 # of Pgs /