WARRANTY DEED

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AINT 55459 KR

WILLIAM WATTS & TONI B. SMITH, TRUSTEES OF THE NATURE CONSERVATION TRUST, Grantor(s) hereby grant, bargain, sell, warrant and convey to: WILLIAM R. WOHRMAN & JANICE C. WOHRMAN, TRUSTEES OF THE WOHRMAN FAMILY REVOCABLE LIVING TRUST,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Parcel 1 of Land Partition 39-01 situated on Section 33, Township 37 South, Range 9 East and in Sections 3, 4, 9 and 10, Township 38 South, Range 9 East of the Williamette Meridian, Klamath County, Oregon.

ACCT #3809-00000-01500

KEY #427407 (WOP)

ACCT #3809-00000-01500

KEY #877914 (WOP)

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 214,136.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 34909 Modoc Point Rd., Chiloquin, OR 97624 following address:

27th day of December, 2001.

STATE OF CALIFORNIA

COUNTY OF GRANGE

,260 before me, CHRISTOPHER OFFICIAGE (HEW, NOTARY PURK 27 on 'DECEMBER personally appeared WILLIAM WATTS & TONI B. SMITH, TRUSTEE of THE NATURE CONSERVATION TRUST personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that executed the same in authorized capacity(ies), and that by signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

State of Oregon, County of Klamath Recorded 12/31/01 3:14 ρ. Vol M01, Pg 67263

Linda Smith, County Clerk Fee \$ 2/ 6 # of Pgs

ESCROW NO. MT55459-KR

Return to:

THE WOHRMAN FAMILY REVOCABLE LIVING TRUST 34909 Modoc Point Rd. Chiloquin, OR 97624

