-

After Recording Return To:	Vol	M02	Page	1038
LE MANAGEMENT CORPORATION				
ASSIGNMENT BOX 1710 P.O. BOX 1710 CAMPBELL, CA 95009-1710				of Klamath
1-408-866-6868	Recorded	01/08/2	$2002 \underline{)}$	<u>:37a</u> m.
This document prepared by	Vol M02,	Pg /	UJ 8 unty Clark	
	Fee $\$ > 2$	101, CO	unty Clerk # of Pgs	1
John F. Leonguerrero rust One Mortgage Corporation			••• 80	
2 Ada, Irvine, CA 92618				
949) 450-1800				
Commitment #:				
Case Number:				
Loan Number: 6-00-3982WH				
SPACE ABOVE THIS LINE FOR RECORDER'S	USE			
ASSIGNMENT OF DEED OF		26-	035	VINEI
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and tra		-		40541
THE CHASE MANHATTAN BANK AS TRUSTEE, C/O F	RESIDENTIAL FU	NDING		2021
whose address is Colporation, 10 Universal City Plaza, # 2100, Uni	November	7 2000		$\mathbf{z} \cup U$
executed by KELLY M. CROWL AND ALENE K. CROWL, HUSBAND AND WIFE	NOVEINDEL	/, 2000		,
, Grantor, to UNITED TITLE COMPANY				
, OREGON CORPORATION		. <u>.</u>	, Trus	tee,
recorded on $i(30000)$, and recorded in Book/Volu	ume No. M¢	φ		,
age(s) 42903-4296, as Document No. LAMATH County Records, State of	, OREGON	I		
n real estate legally described as follows:	UNEGON			,
HE WESTERLY 100 FEET OF LOT 6 IN BLOCK 40 OF HOT SPRINGS ADDITION TO	THE CITY OF KL	amath f	ALLS,	
CCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COU REGON.	UNTY CLERK OF	KLAMATH	COUNTY.	
HPN# Ban-H-05-9				
	the mean of due			
TOGETHER with the note or notes therein described and secured thereby, become due thereon, with interest, and all rights accrued or to accrue under		and to	Trust	
including the right to have reconveyed, in whole or in part the real property			Trust.	
TATE OF CALIFORNIA TRUST ON	NE MORTGAGE CO	RPORATI	ON	
	ORNIA CORPORAT			
COUNTY OF ORANGE A CALIFO	UNITA CONFORAT.	1 UN 2		
COUNTY OF ORANGE A CALIFO	unite controlation	ion Internation		
COUNTY OF ORANGE A CALIFO Dn 11/28/00 before me, BY:	in U	lag		
COUNTY OF ORANGE A CALIFO On 11/28/00 before me, Cindy Chau Mersonally appeared Susan Wood Susan Wood Mersonally known to me (or proved to me on the basis of	Dood, Vice Pres	lag		
COUNTY OF ORANGE A CALIFO On 11/28/00 before me, Cindy Chau BY: Image: Country of the second	Dod. Vice Pres	ident	/ . 	
COUNTY OF ORANGE A CALIFO On 11/28/00 before me, Cindy Chau BY: Susan Wood sersonally appeared Susan Wood eersonally known to me (or proved to me on the basis of atisfactory evidence) to be the person(s) whose name(s) s/are subscribed to the within instrument and cknowledged to me that he/she/they executed the same	cind	ident		
COUNTY OF ORANGE A CALIFO On 11/28/00 before me, Cindy Chau BY: Susan Wood Susan Wood Dersonally known to me (or proved to me on the basis of atisfactory evidence) to be the person(s) whose name(s) s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s)	CIND COmmissio Notary Public	ident CHAU n # 116	ifomia 😤	
COUNTY OF ORANGE A CALIFO On 11/28/00 before me, Cindy Chau BY: Susan Wood versonally appeared Susan Wood versonally known to me (or proved to me on the basis of atisfactory evidence) to be the person(s) whose name(s) s/are subscribed to the within instrument and icknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by	cind	ident CHAU n # 116 Count	ifomia 💈	 -

WITNESS m Signature	y hand and official seal.
	Notary Public in for said State Cindy Chau

(This area for official notarial seal)