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43742 Vol MO1

**Re-recording to add legal description

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State of Oregon, County of Klamath Recorded 08/28/01 at 10:58a m. In Vol. M01 Page 43742 Linda Smith, Fee\$ 2100 County Clerk

AND WHEN RECORDED MAIL TO AGFIRST FARM CREDIT BANK P.O. BOX 100285 COLUMBIA, SOUTH CAROLINA 29202-3285 <u>5</u>208

PREPARED BY:

 [Space Above This Line For Recording Data]-6028-100-0041

COUNTRY FUNDING LLC

2006 MAIN STREET VANCOUVER, WASHINGTON 98660

State of Oregon, County of Klamath Recorded 01/10/2002 2:/5 p. Vol M02, Pg /64/- 42 Linda Smith, County Clerk Fec \$ 10 00 pp # of Pgs

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AGFIRST FARM CREDIT BANK

P.O. BOX 100285

COLUMBIA, SOUTH CAROLINA 29202-3285

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated August 16, 2001 , executed by RODNEY SLAGER, MARRIED

to COUNTRY FUNDING LLC

organized under the laws of THE STATE OF WASHINGTON

and whose principal place

of business is 2006 MAIN STREET

VANCOUVER, WASHINGTON 98660 and recorded in Volume M-01

page(s) 42712 KLAMATH

County Records.

State of **OREGON**

described hereinafter as follows:

Land situated in the

OREGON

KLAMATH County,

WARTON

PLEASE SEE ATTACHED EXHIBIT "A"

Parcel # T35-R07-520, TL900

Commonly known as: 32227 RIVERS DRIVE, CHILOQUIN, OR 97624

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Washington COUNTY OF Clark

COUNTRY FUNDING LLC _ before me, the (Date of Execution) BY: MICHAEL.N undersigned, a Notary Public in and for said ALLEN County and State, personally appeared Its: HANAGING MEMBER known to me to be the MANAGIN Member Ву: and its: known to me to be of the corporation herein which executed the Witness: within instrument, that said instrument was ENESSIONE A signed on behalf of said corporation pursuant to

its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation.

My Commission Expires

A parcel of land situate in Government Lots 16, 25, \$\psi\$ and 34, Section 20, Township 35 being more particularly described as follows:

Beginning at a point on the East line of Government Lot 16, said point being the Initial Point of River's Bend Subdivision according to the recorded plat thereof; thence Southerly along the Easterly boundary of River's Bend Subdivision to the Southeast corner of said subdivision; thence East along the South line of Government Lot 34, 451.0 feet to a point; thence South 89° 50' 15" East 613.34 feet; thence along the East line of Government Lots 34, 27, 25 and 16, North 0° 19' 00" West 2274.21 feet, more or less, to the point of beginning.