Rt:

After Recording Return to: Janice E. Hatton 1011 Harlow Road, Suite 300 Springfield, OR 97478

Until a change is requested, send tax statements to: Stewart and Rene Laughlin 1816 Swank Court Springfield, OR 97477

Account No. R192080

State of Oregon, Co	ounty of K	lama	th
Recorded 01/11/2002	12:41	P.	n
Vol M02, Pg _/88 ク-	88	-	_
Linda Smith, County (Clerk		_
	f Pgs 2		

WARRANTY DEED (Statutory Form ORS 93.850)

STEWART LAUGHLIN AND RENE LAUGHLIN, Grantors, warrant and convey to JUDITH M. ANDERSON and JEAN MARIE CALDWELL, jointly with right of survivorship, Grantees, the following described real property, free from encumbrances except as specifically set forth:

See Exhibit "A" Attached hereto.

The true consideration for this conveyance is: \$0.00

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON; County of Lane: ss.

The foregoing instrument was acknowledged before me this \(\frac{1}{2} \) day of January, 2002, by Stewart

Laughlin and Rene Laughlin.



Notary Public For Oregon

My Commission Expires: 02-18-2003

EXHIBIT A

A tract of land situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East W. M., in Klamath County, Oregon, being more particularly described as follows:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East, Willamette Meridian, and running thence North 89°42'15" E. 400.00 feet along the North line of said Section 15; thence South 62.42 feet; thence S. 50°43'50" E. 453.16 feet thence S. 76°17'30" E. 886.79 feet to the true point of beginning of this description; thence S. 35°56'30" W. 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence N. 45°32'20" W. 50.86 feet; thence N. 75°09'20" W. 35.43 feet; thence N. 13°42'30" E. 389.16 feet; thence S. 76°17'30" E. 247.68 feet, more or less, to the true point of beginning of this description.

SUBJECT TO: The rights of the public and of governmental bodies in and to any portion of the herein described property lying below mean high water mark of the Williamson River.