

LESLIE D. SEDLACEK dba PACIFIC CONTRACTORS,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
KEITH C. WELCH and CONSTANCE A. WELCH, as tenants by the entirety,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

Lot 9, TRACT 1300 - KLAMATH MEADOWS EAST, according to the official plat  
thereof on file in the office of the County Clerk of Klamath County,  
Oregon.

KEY #879816

3909-012BA-03500-000

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 145,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 3130 BARNES WAY, KLAMATH FALLS, OR 97603

Dated this 11th day of January, 2002

PACIFIC CONTRACTORS

BY:

LESLIE D. SEDLACEK, OWNER



State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on January 11, 2002 by  
LESLIE D. SEDLACEK.

Susan E. Ager  
(Notary Public for Oregon)

My commission expires August 1, 2005

ESCROW NO. MT55928-KR

Return to:

KEITH C. WELCH  
3130 BARNES WAY  
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath  
Recorded 01/14/2002 3:15 p m.  
Vol M02, Pg 2323  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1