RECORDING REQUESTED BY FEB 5 AM8:13 AND WHEN RECORDED MAIL TO RANDALL WHELCHELT P.O. BOX 1249 SUTHERLAND, OREGOD 97479

Vol	_M02	Page	67	9	4

State of Oregon, County of Kla	matl
Recorded 02/05/2002 8:13 a	m.
Vol M02, Pg 6794	
Linda Smith, County Clerk	
Fee $\$ 2/2$ # of Pgs /	

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

BARGAIN AND SALE DEED

THIS INDENTURE, made the / 6 day of JA	NUARY mados
THIS INDENTURE, made the 18 day of 11 A BETWEEN DAVID THOMPSON AND ELIS	2 ABEAH THOMPSON
AND RANDALL WHELCHEL	the part/ES of the first part,
KANDALL WHELL HEL	the part of the second part,
WITNESSETH: That the said partIES of the first part, for and i	Dollars,
lawful money of the United States of America, to you second part, the receipt whereof is hereby acknowledged, do	in hand paid by the said part of the
sell, convey and confirm unto the said part \(\subset \) of the secon	d part, and to 1415 heirs and assigns
forever, all th certain lot, piece, or parcel of land	situate, lying and being in the
UNITED STATES County of TLA OREGON and bounded and	particularly described as follows to-wit:
LOT 2 BLOCK 73 Klamath F.	els Forest Estates, High-
LOT 2 BLOCK 73 Klamath F. way 66 Unit 3, Subject to all Reservations, losements excerning said	Conditions, Restructions,
and time exements exe	extens, Rights and In
poerwateria, ser ellectione sin	al servita
rights of roy offering.	
·	
IN WITNESS WHEREOF, the said partof the first part, haseal the day and year first above written.	hereunto set hand_ and
	(5)
Signed, Sealed and Delivered in the Presence of	(SEAL)
The state of the s	(Seal)
Cr. Apth 10	
- Clipber Trompson	(SEAL)
STATE OF CALIFORNIA, SS.	
County of LDS +Mg-e1es	
On 3 22 01 15 before n	ng, the undersigned, a Notary Public in and
for said County and State, personally appeared 1000	Thompson of Elizabeth Manysul
known to me, and to me on the to be the subscribed to the within Instrument, and acknowledged to the	person whose name with the warme.
WITNESS my hand and official seal DEANNA CABRAL	DOMMON CALOR
COMM #1135117 <	

Notary Public in and for said County and State.