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AFTER RECORDING FORWARD TO: ASPEN TITLE & ESCROW 525 MAIN STREET

KLAMATH FALLS, OR 97601-THIS INSTRUMENT PREPARED BY: SHARON SCHEFFLER WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

WaMu # 0215366364

NAME: KENNETH D. PAULSON 01/15/2002

State of Oregon, County of Klamath

Recorded 02/06/2002 //:06 a m.

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Linda Smith, County Clerk

Fee \$ 2/2° # of Pgs /

## SUBSTITUTION OF TRUSTEE

3/O DATE: 01/15/2002		_	000	11101	1014	<i>J</i>		-	
WHEREAS, FIR	ST AMERICAN TITLE	INSURA	NCE C	YMAAMC	OF OR	EGON		is t	he Original
Frustee, and the undersign	WASHINGTON MUT	TUAL H	OME LO	DANS, I	INC. SI	CCESSO	OR		
present Beneficiary under t	hat certain Trust Deed	execut	ed by	KENN	ETH D	PAULSO	N		
VALERIE S PAULSON	HUSBAND AND WIFE		as T	rustor(s	) on	June		24th ,	1996
said Trust Deed was record	ded in the office of the	County	Recor	der of _	KLAMAT	Ή			County,
OREGON	, on <u>0</u> °	7/01/1	.996_	, in Bool	k <u>M96</u>		_, at Pag	e 1946	4
as entry number	and cove	rs the r	eal pro	perty sit	tuate in	KLAM	ATH		
County, State of OREGON			_ , and	being m	ore part	icularly	describe	ed as follo	ws:
WHEREAS, the un the place and stead of said	dersigned Beneficiary n d original Trustee;	now des	sires to	substite	ute a ne	w Trus	tee unde	er said Tro	ust Deed in
•	, the undersigned Benef	ficiary h	nereby	substitu	tes and	appoint	s		
	EN TITLE & ESCROW,								address i
525 MAIN	STREET KLAMATH F.	ALLS,							
					ruetaa i	ındar es	aid Trust	Deed	
***************************************		,	as Suci	262201 1	Tustee (	ilidei se	aid Trust	Deca.	
DATE: <u>01/23/2002</u>	W	ASHING N INTI	GTON M EREST	UTUAL BY MER	HOME L GER TO	OANS, FLEET	INC. S' MORTG	UCCESSOR AGE CORE	· .
		BY:		PRITZ		PRESIDE			
STATE OF WISCONSIN		)							
COUNTY OF MILWAUKEE		}							
RICK PRITZLAFF  WASHINGTON MUTU Of IN INTEREST BY	day of <u>January</u> JAL HOME LOANS, INC MERGER TO FLEET MO	ORTGAG	CESSO	Ρ	T VICE	PRESI	DENT		i before m
and acknowledged that the Directors and that said co	e above instrument wa rporation executed the	s signe same.				•		nority of t	he Board (
1	Andrew Andrew State of the Land of the Lan	٠.	4	lary,	$\sqrt{^{\circ}\cdot\mathcal{E}}$	ian	<u>cer</u>		
<b>∄</b> M.	ARY F. WICHNER Notary Public	Ī	MARY F	, MICHN	IER		MILWAUK	EE	

State of Wisconsin

Commission expires: 08/14/2005

UT\_SUBT (040)