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ASPEN 54193



DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1000 LANA AVE NE, SALEM OREGON 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

EM 42665

X PLATE # X184178

EXEMPT FILE

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

PART I LAND

If there is a mortgage, deed of trust or lien on this land, list all mortgagors, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none."

NAME AND ADDRESS NONE	LOAN NUMBER
NAME AND ADDRESS	LOAN NUMBER

Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

See Exhibit "A" attached hereto and made a part hereof

Property Address

18569 Skeen Ranch Road, Sprague River, OR 97639

TAX LOT NUMBER (from assessor) 500	MAP NUMBER R-3610-00600-00500-000	ACCOUNT NUMBER R-324241
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If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none."

PART II MANUFACTURED STRUCTURE

Legal description of manufactured structure:

YEAR 1989	MAKE FLEET	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN) ORFLK48A09776GH
NAME AND ADDRESS NONE				APPROVAL SIGNATURE X
NAME AND ADDRESS				APPROVAL SIGNATURE X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

PART III OWNER SIGNATURES AND CERTIFICATIONS

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S) Marie I Ganong and William M. Ganong, Trustees of the WMGPS Trust	TELEPHONE # ()
PRINTED NAME OF OWNER(S) Willow Manor Mobile Home Park, LLC by Andrew Patterson	TELEPHONE # ()
RESIDENCE ADDRESS PO Box 5091 Klamath Falls, OR 97601	MARJING ADDRESS
SIGNATURE OF OWNER X Marie I Ganong, Trustee	SIGNATURE OF OWNER X Andrew Patterson

OFFICE USE ONLY

PART IV

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE 2/8/02	SIGNATURE OF DMV OFFICER X Christine Kinzer
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This exemption is VOID if not recorded with the county by this date.

EXPIRATION DATE 2/23/02

735-6722 (10-99)

SEE REVERSE FOR COUNTY RECORDING AREA

STK # 300366

26A

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8171

Exhibit A

The SE 1/4 of Section 6, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon. EXCEPT the following described portion thereof, as follows:

Beginning at a point which is the NW 1/4 corner of the SE 1/4 of Section 6, Township 36 South, Range 10 East of the Willamette Meridian; thence 208 feet East along the North line of said SE 1/4; thence South and parallel to the West line of the said SE 1/4 to the South line of said Section 6; thence along the said South line of said Section 6, a distance of 208 feet to the Southwest corner of the said SE 1/4; thence North along the West line of said SE 1/4 to the point of beginning and being a strip 208 feet wide off the Westerly portion of the said Section 6.

State of Oregon, County of Klamath

Recorded 02/11/2002 3:04 p. m.

Vol M02, Pg 8170-71

Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2