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# OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **MED0651SIL (3123437) [MED0651SILC]**

State of Oregon, County of Klamath

Recorded 02/12/2002 8:31a m.

Vol M02, Pg 8383-84

Linda Smith, County Clerk

Fee \$ 26<sup>00</sup> # of Pgs 2

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

*Rt:* **SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83401**



Assignment-Interv.-Recorded

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

located at **1063 MCGAW AVENUE, IRVINE, CA 92714**

who is the beneficiary or his successor in interest under that certain trust deed dated: **APRIL 24, 2000**, executed and delivered by: **DWAYNE ALEN SILCOX AND PAMELA LYNN SILCOX, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** grantor, to **MARK H. PETERMAN**

trustee, in which **BNC MORTGAGE, INC.**

is the beneficiary, recorded on **MAY 3, 2000**, in book **M00** on page **15984**, or as Instrument No. \_\_\_\_\_ Reel/File number \_\_\_\_\_, Microfilm number \_\_\_\_\_ of the Mortgage Records of **KLAMATH** County, Oregon, and conveying real property in said county described as follows:

**LOT 9 IN BLOCK 2 TRACT 1025, WINCHESTER, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.**

hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR "FIRST UNION NATIONAL BANK, AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE., P.O. BOX 2026, FLINT, MI 48501-2026**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=00908BNC638.S.01007

MIN# 100099400031234372 MERS VRU PHONE #: 1-888-679-6377

26-


Loan No. **MED0651SIL (3123437) [MED0651SILC]**

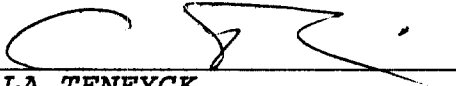
The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: **JANUARY 28, 2002** But effective \_\_\_\_\_.

By   
**DIANA ANDERSON**  
**SECRETARY**

**BNC MORTGAGE, INC.**  
 By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

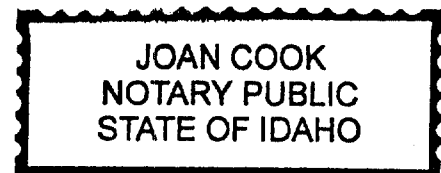
STATE OF IDAHO )  
 ) ss  
 COUNTY OF BINGHAM )

On **JANUARY 28, 2002**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **CARLA TENEYCK** known to me to be the person who executed the within instrument as the **VICE PRESIDENT**, and **DIANA ANDERSON** known to me to be the person who executed the within instrument as the **SECRETARY**

\_\_\_\_\_ the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
 NOTARY PUBLIC  
 (NMRI.OR.2)



**P=S.001.1007**  
**C=S.297.0001**

**J=00908BNC638.S.01007**

**MIN# 100099400031234372 MERS VRU PHONE #: 1-888-679-6377**