

02 FEB 13 PM 11:19

WHEN RECORDED, MAIL TO:
NORTHWEST MORTGAGE GROUP,
INC.
10220 SW GREENBURG ROAD,
#500
PORTLAND, OREGON 97223

Vol M02 Page 8829

State of Oregon, County of Klamath
Recorded 02/13/2002 11:19a. m.
Vol M02, Pg 8829
Linda Smith, County Clerk
Fee \$ 21⁰⁰ # of Pgs 1

Order No. K-58245S
Escrow No. K-58245S
Loan No. 1779393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720

all beneficial interest under that certain Deed of Trust dated FEBRUARY 6, 2002 executed by CHARLES ROBERT JONES III AND NADINE A. JONES, AS TENANTS BY THE ENTIRETY

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON

, Trustor,
, Trustee,

and recorded as Instrument No. N/A on FEB. 13, 2002 in book M02

8816, of Official Records in the County Recorder's office of KLAMATH OREGON, describing land therein as: LOT 11 IN BLOCK 5, TRACT NO. 1022, FOURTH ADDITION TO SUNSET VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

A.P.N. #: 3909-012BC-09800-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON
COUNTY OF KLAMATH
On February 6, 2002
personally appeared

SS.

before me,

NORTHWEST MORTGAGE GROUP, INC.,
AN OREGON CORPORATION

Lawrence B. Unger

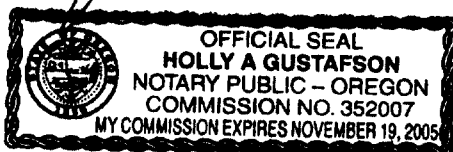
Lawrence B. Unger
LAWRENC E. UNGER

SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

K21