

WARRANTY DEED

Vol M02 Page 9201

KNOW ALL MEN BY THESE PRESENTS, That DALE E. MEINTS AND MILDRED M. MEINTS, as to an undivided  $\frac{1}{2}$  interest as tenants by the entirety and EDWARD J. LUKES, undivided  $\frac{1}{2}$  interest hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by BERT STANLEY DENHAM, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

TRACT 11, excepting the Southerly 10 feet thereof, and all of TRACTS 12 and 13, Block 8 of ALTAMONT ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

02 FEB 14 PM 3:16

RECORDED HAS RECORDED THIS  
DATE 02/14/2002 AT 3:16 PM  
BY LINDA SMITH, COUNTY CLERK  
Klamath County, Oregon  
That may be described therein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except, easements or restrictions of record, common to the area or apparent on the face of the land.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 40,000.00  
However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which). (The sentence between the symbols  $\circ$  if not applicable, should be deleted. See OREGON 93-000.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of August, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Edward J. Lukes  
Mildred M. Meints  
Walter Meints

STATE OF OREGON, )  
County of Klamath ) ss.  
1977

STATE OF OREGON, County of Klamath ) ss.  
August 19, 1977

Personally appeared the above named DALE E. MEINTS and MILDRED M. MEINTS Edward J. Lukes

Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL)

Before me: [Signature]  
Notary Public for Oregon

Before me: [Signature]  
Notary Public for Oregon (OFFICIAL SEAL)

My commission expires: July 26, 1981

My commission expires: July 26, 1981

LUKES, EDWARD J.

GRANTOR'S NAME AND ADDRESS

BERT STANLEY DENHAM

GRANTEE'S NAME AND ADDRESS

After recording return to:

Shirley L. Munson  
11300 Warner Ave #323C  
Mountain Valley, CA 92208  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Same no change

NAME, ADDRESS, ZIP

SPACE RESERVE  
FOR  
RECORDER'S USE

State of Oregon, County of Klamath  
Recorded 02/14/2002 at 3:16 p m of  
In Vol. M02 Page 9201  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1  
By Deputy