MTC SULL - WU SATISFACTION OF MORTGAGE

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KNOWN ALL MEN BY THESE PRESENTS, that Umpqua Bank FKA Security Bank, owner and holder of the mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 19th day of March, 2001, Made and executed by George W. Hooker and Donna S. Hooker.

The mortgage therein, to Umpqua Bank FKA Security Bank the mortgage herein, and recorded in the office of the County clerk of the county of Klarnmath, State of Oregon in book/reel/volume ______ Record microfilm/ reception No.M01/11830 (indicate which) on March 23, 2001.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this <u>21st</u> day of <u>February</u>, <u>2002</u>; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

COMMISSION NO. 341490 WY COMMISSION EXPIRES MARCH R 2015	
www.www.www.ww	Umpqua Bank FKA Security Bank
Affix seal if	- PARMON
Corporation.) ss.	Patrioia Thompson Loan Continu
State of Oregon,	Patricia Thompson – Loan Servicer
County of Coos	State of Oregon) ss.
This instrument was acknowledged before me on February 21, 2002.	County of Coos
before the off February 21, 2002.	This instrument was acknowledged
By Patricia Thompson	Before me on February 21, 2002
	By <u>Patricia Thompson</u>
	As Loan Servicer
Katie Henderson	Of Umpqua Mortgage
Notary Public for Oregon	_
My commission expires: 3/9/05	
Katie Henderson	Notary Public for Oregon
SATISFACTION OF MORTGAGE	
	My Commission expires:
After recording return to:	
	his space for Recorders use.
	,

State of Oregon, County of Klamath Recorded 02/25/2002 3:05 p. m. Vol M02, Pg 1/264 Linda Smith, County Clerk Fee \$ 2/2 # of Pgs 1