



THIS SPACE RESERVED FOR RECORDER'S USE
MTC 56302-KR

After recording return to:
LAURANCE O. PHILLIPS / MARK ROMANS
1404 W. 10th STREET
ALTURAS, CA 96101

Until a change is requested all
tax statements shall be sent to
the following address:
LAURANCE O. PHILLIPS / MARK ROMANS
1404 W. 10th STREET
ALTURAS, CA 96101

Escrow No. MT56302-KR
Title No. _____

Vol M02 Page 11732

State of Oregon, County of Klamath
Recorded 02/27/2002 11:04 a m.
Vol M02, Pg 11732
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

U.S. BANK NATIONAL ASSOCIATION,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
**LAURANCE O. PHILLIPS AND JERRY ROMANS AND MARK E. ROMANS, AS TENANTS IN
COMMON WITH THE RIGHT OF SURVIVORSHIP**
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

The W1/2 of Lot 6, **EMPIRE TRACTS**, according to the official plat thereof
on file in the office of the County Clerk of Klamath County, Oregon.

KEY #447699

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 37,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

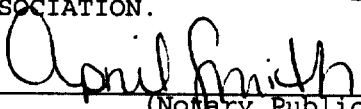
Dated this 12 day of Feb., 2002.

U.S. BANK NATIONAL ASSOCIATION
BY: 

Bart Lerud /VP

State of Kentucky
County of Daviess

This instrument was acknowledged before me on Feb. 12, 2002 by AS
OF U.S. BANK NATIONAL ASSOCIATION.


(Notary Public)

My commission expires APRIL SMITH
Notary Public, State of Kentucky
My Commission Expires Oct. 11, 2004

