Vol_M02 Page 12573

0L-11033T.D. #: Loan #: 2989697

Title #:

1084054 / 800-989-4240

AFTER RECORDING RETURN TO:

T.D. SERVICE COMPANY, WASHINGTON

1820 E. First Street, #210 Santa Ana, CA 92705

(800) 843-0260

CO2-55

State of Oregon, County of Klamath

Recorded 03/01/2002 3:/3 pr
Vol M02, Pg /2573
Linda Smith, County Clerk
Fee \$ 2/2 # of Pgs /

APPOINTMENT OF SUCCESSOR TRUSTEE

'02 MAR 1 PM3:13

KNOWN AS MEN BY THESE PRESENTS that: JACK ROOKSTOOL

PAUL S. COSGROVE

FIELDSTONE MORTGAGE COMPANY

is the grantor, and is the trustee, and

is the beneficiary

under that certain trust deed dated MAY 01, 2000

at page

, and recorded on MAY 09, 2000 , in 16693 or as fee/file/instrument/microfilm/reception No.

book/reel/volume No. MOO

of the Mortgage Records of KLAMATH

County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265 whose address is: 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

MORTGAGE ELECTRONIC RECESTRATION SYSTEMS INC. DATED: 2/24/02 Beneficiary 6.111e15 Name/Title Name/Title STATE OF Florida COUNTY OF Hillsboraugh The foregoing instrument was acknowledged before me this all day of Ellerbee COH_ and _ to me known to be the resident Vice and of a corporation, on behalf of the corporation. red APRIL FENNEDY Notary Public in and for the State of MY COMMISSION # CC 327484 My commission expires: _ EXPIRES: April 18, 2003 Bonded Thru Notary Public Underwriters

State of Oregon County of _ I certify that the within instrument was received for record on the , and _, at_____o'clock_ recorded in book/reel/volume No. or as on page IDON'T USE THIS fee/file/instrument/microfilm/reception No. , Records SPACE-RESERVEDI of Mortgages of said County. Witness my hand and seal of County affixed. (Name) (Title) By _ _ , Deputy