



THIS SPACE RESERVED FOR RECORDER'S USE

MT56467-TA

After recording return to:
JACK J. BURDG REVOCABLE TRUST
190 S. Maddux Drive
Reno, NV 89512

Vol M02 Page 13203

Until a change is requested all
tax statements shall be sent to
the following address:
JACK J. BURDG REVOCABLE TRUST
190 S. Maddux Drive
Reno, NV. 89512

State of Oregon, County of Klamath
Recorded 03/05/2002 3:14p. m.
Vol M02, Pg 13203
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

Escrow No. MT56467-TA
Title No. _____

WARRANTY DEED

DONALD A. STEWART and MARGARET J. STEWART, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JACK J. BURDG REVOCABLE TRUST, Jackie Kathryn Burdg, Trustee
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

PARCEL 1; THE N 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP
37 SOUTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH,
STATE OF CALIFORNIA.
PARCEL 2: THE S 1/2 OF THE SW 1/4 NE 1/4 OF SECTION 12, TOWNSHIP 37
SOUTH, RANGE 14 EAST, WILLIAMETTE MERIDIAN, IN KLAMATH COUNTY, OREGON.

INCLUDING A MOBILE HOME DESCRIBED AS PLATE NO. X183615

583924	3714-01200-01300
404226	3714-01200-01300
404155	3714-01200-00800-000

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 55,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 28 day of FEB, 02.

Donald A. Stewart
DONALD A. STEWART
Margaret J. Stewart
MARGARET J. STEWART

State of Nevada
County of Washoe

This instrument was acknowledged before me on February 28, 2002 by DONALD
A. STEWART AND MARGARET J. STEWART.

Debra K. Tallon
(Notary Public)

My commission expires 10/27/04

