

**ASSIGNMENT OF DEED OF TRUST**

For value received, the hereby undersigned grants, assigns and transfers to:  
**CHASE MORTGAGE COMPANY**  
3415 Vision Drive  
Columbus, OH 43219

State of Oregon, County of Klamath  
Recorded 03/07/2002 8:20a m.  
Vol M02, Pg 13529  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

All beneficial interest under that certain **DEED OF TRUST** dated **07/20/01** in the amount of **\$133,900.00** executed by **BLAINE E SUNDWALL AND ELKA SUNDWALL (BORROWER)** payable to the order of **FIRST HORIZON HOME LOAN CORPORATION (BENEFICIARY), CHICAGO TITLE INSURANCE COMPANY OF OREGON (TRUSTEE)** and recorded on **07/24/01** as Instrument/File # **N/A** Book/Volume **M01** Page **36599** of the Official Records of **KLAMATH COUNTY, OR** described as:

THE WESTERLY 100 FEET OF LOT 13, BLOCK 8, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. A.P.N. #: 186747

Property Address: 1535 ELDORADO BLVD, KLAMATH FALLS, OR 97601

**FIRST HORIZON HOME LOAN CORPORATION**

*Bob Nelson*

By: **Bob Nelson, Vice President**

*Tanja Whistler*

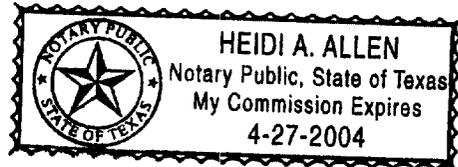
Attested: **Tanja Whistler, Asst. Secretary**

State of **TEXAS**, County of **COLLIN**

On this February 8, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **Bob Nelson** and **Tanja Whistler** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*Heidi A. Allen*

**Heidi A. Allen, Notary Public**  
My Commission Expires 04/27/2004



FHHL: 0027277052  
CMC: 1988625964  
Loan Number: 0027277052  
6/81/KM/AG

Prepared By and When Recorded Return and Mail To:  
**MARILYN RUDE, PRESIDENT**  
**CONCORD COMMERCIAL SERVICES**  
*et:* **5213 STREAMWOOD LANE**  
**PLANO, TX 75093**  
**(972) 931-7431**