AR26 AM31.29	ASSIGN	MENT OF DEED OF TRU	
AMT 554			State of Oregon, County of Klamati Recorded 03/08/2002 3:27 pm. m.
STATE OF 0 re	gon)		Vol M02, Pg / 4056-57 Linda Smith, County Clerk
COUNTY OF Kla	math)		Fee \$ 26°° # of Pgs 2
WHEREAS, on t	he 7 th day of January BRITTON and JACQUE	LINE E. BRITTON	, as tenants by the entire
	aid execute one ce	rtain note, described as fo	DIOWS:
Highland Co	ncipal sum of \$ 53,000.0 ommunity Federal Cr provided; and which said note	edit Union s described in a certain D	in monthly installments and bearing
TIMOTHY P. B.	RITTON and JACQUELINE	E. BRITTON, as tena	nts by the entirety to
28/3 Re County, 0 regandescribed lot, or pa	cords of Deed of Trust or Cour , and secured rcel of land, situated in the Co , to wit:	nty Clerk File No.	recorded in Volume MD2 Page of Klamath herein expressed on the following State of
See Attached			
NOW, THEREFO	RE, KNOW ALL MEN BY THE	SE PRESENTS: That	
Highland Co	ommunity Federal Cr	edit Union	acting herein by and
consideration to it i	orized oπicer, for and in consident in high paid. The receipt of white in high paid.	deration of the sum of \$10 ich is hereby acknowledge	.00 and other good and valuable ed and confessed does hereby transfer,
convey, set over an	d assign unto	ion to maraby diaminomioug.	and definessed does hereby transfer,
0 C U L	Services, Inc.		
TO HAVE AND T	the above described property and the above described property and O HOLD unto the said grantee and estate in said real estate s	said above described no	te, together with all and singular the lien, eof, unto Grantee, its successors and
INI VANTNICO VAN	JEREOF Harba Lo		
IN WITNESS, Whas caused these pi		mmunity Federal have proper seal impresso	ed hereon as of this <u>16th</u> day of
	Highla	and Community Fe	deral Credit Union
		BY: Jana	va Handsaler
		/	
STATE OF ore	gon)		
COUNTY OF Kla	math)		
BEFORE ME. the	undersigned authority, on this	day personally appeared	
<u>Sandra Hand</u>	saker ,	RE WILL OTHER	(title) of
name is subscribed	mmunity Federal Cri to the foregoing instrument, a	nd acknowledged to me t	, known to me to be the person whose hat he/she executed the same as for the
said Highland	Community Federal	Credit Union	and as the act and deed of
	unity Federal Credit U e capacity therein stated.	nion for the p	urposes and consideration therein
•	•	16+h	2002
GIVEN Under my	hand and seal of this office this	S TOEU day of Jan	2002
	OFFICIAL SEAL		Many Cox
N N	MÁRJORIE A STUART OTARY PUBLIC: DREGON OMMISSION NO. 318394	Notary Public	()
A STATE OF	OMMISSION NO. 318384 ILLISSION EXPIRES DEC 20, 2002 ()	in and for Ka	amath County.
	ションション・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン		

3%

My commission expires: 1
This instrument prepared by:

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

A tract of land situated in Lot 9, PIEDMONT HEIGHTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and vacated portion of Jones Street, being more particularly described as follows:

Beginning at a point on the East right of way line of Watson Street from which the Northwest corner of Lot 9 in PIEDMONT HEIGHTS, bears North 0 degrees 27' West 150 feet distance; thence East 100 feet; thence North 0 degrees 27' West 180 feet; thence West 100 feet; thence South 0 degrees 27' East 180 feet, more or less, to the point of beginning.

PARCEL 2:

A tract of land situated in Lots 8 and 9 of PIEDMONT HEIGHTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the North boundary of Lot 9, PIEDMONT HEIGHTS, from which the Northeast corner of said Lot 9 bears East 75.0 feet distance; thence South 0 degrees 27' East 150 feet; thence East 100 feet; thence North 0 degrees 27' West 150.0 feet; thence West 100 feet, more or less, to the point of beginning, TOGETHER WITH the South half of vacated Jones Street, lying North of and adjacent to said parcel.

PAGE

OF REPORT NO.

55498-MS