

1955095107

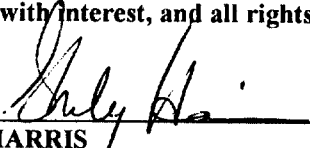
'02 MAR 15 AM 9:16

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State of Oregon, County of Klamath  
Recorded 03/15/2002 9:16 a m.  
Vol M02, Pg 15238  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to  
**CHASE MANHATTAN MORTGAGE CORPORATION**  
all beneficial interest under that certain Mortgage/Deed of Trust JUNE 24, 1999 to secure Loan  
Amount \$52,000.00  
executed by **DALE A. MARSH AND PAULINE S. MARSH, AS TENANTS BY THE ENTIRETY**  
recorded on JULY 7, 1999 in Book M 99 Page 27173 or Instrument No. N/A  
in the County Recorder's office of **KLAMATH COUNTY OR**  
describing land therein as described in said Mortgage/Deed of Trust referred to herein.  
Commonly known as address: **36620 AGENCY LAKE LOOP ROAD, CHILOQUIN, OR 97624**  
TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ATTEST:   
**SHIRLEY HARRIS**  
ASSISTANT SECRETARY

**NEW AMERICA FINANCIAL, INC.**


  
**ROBYNE PARKS**  
WITNESS

By:   
**ALICE M. MILLER**  
VICE-PRESIDENT

**STATE OF LOUISIANA**

**COUNTY OF OUACHITA**

Be it Remembered That on October 31, 2001, before me, the undersigned authority, personally  
appeared **ALICE M. MILLER** who is the VICE-PRESIDENT and **SHIRLEY HARRIS** who is the  
ASST. SECRETARY of **NEW AMERICA FINANCIAL, INC.**, C/O **JOHN H. LITCLER**, 1412  
MAIN STREET, STE. 2400, DALLAS, TX 75202 who is personally known to me and I am satisfied  
both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed,  
sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within  
instrument is the voluntary act and deed of such corporation, made WITNESS my hand and official  
seal

  
**DEBRA WRINKLE, LIFETIME**  
COMMISSION

Prepared by **ROBYNE PARKS**, 780 KANSAS LANE, SUITE A, MONROE, LA 71203  
LOAN NUMBER: 1955095107