$\text{Vol} \underline{\quad \text{MO2} \quad \text{Page} \quad 15433}$

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State of Oregon.	County of Klama	a t l
Recorded 03/15/20	02 31120	ati M.
Vol M02, Pg / 5	433.34"	**1.
Linda Smith, Coun	nty Clerk	
	# of Pgs 1	

RD 460-4 (Rev. 4-97)

MTC 1396-3742

USDA Form RD 460-4 (Rev. 4-97)

Page 1 of 2

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United	States of America, ac	ting through the Unite	ed States Departm	nent of Agriculture	as owner and	t holder of th
following-describe	ed lien instruments, mad	e and executed by	William L. (Gallagher	as owner and	, notice of th
		_ andNa	dine Gallaghe	er		and recorded
or filed in County	ofKlamath		77			and recorded
State of Oreg	on , satisfi	ies and discharges this li	en instruments.	. 1		,
LIEN INSTRUMENT Real Estate Mortgage For Oregon R/E Mortgage For Oregon	MORTGAGEE USA/Farmers Home Administration USA/FmHA	DATE OF INSTRUMENT 11/15/77 07/03/85	DATE FILED 11/15/77 07/03/85	RECORD OR FILE NO.	BOOK NUMBER M77	PAGE NUMBER 22267
R/E Mortgage For Oregon	Re-recorded USA/FmHA Re-recorded RE-recorded	11/06/85 10/25/93	11/06/85 11/09/93 09/19/94 10/18/94		M85 M93 M94 M94	10348 18123 29564 29505 32330
	WHEREOF, the Unite		ority published in		subpart A.	day
WITNESSES:			Dorothy	Ju. San	ll .	
g 25		TRIE		States Department	of Agriculture	

STATE OF	Oregon		15434			.5434
COUNTY OF	. 1	} ss:		ACKNOV	VLEDGME	
On this	14th	day of	March		2000	_, before me, the subscriber,
	Notary Public					
Dorothy M. S	Scul 1					county and State, appeare
United States Depar	tment of Agriculture	, knowr	to me to be	Farm Loan	Officer	
				regoing instrum rica, for the uses	ent, and heas the purpos	she acknowledged to me that es mentioned in it.
IN WITNESS	THE PERSON	enn parketing		amath Falls		
	ROWENA A. NOTARY PUBLIC COMMISSION N	SEAL 0 CHASE 8 COREGON 8 2. 343177 2		y and year listed		
[SEAL]	MY CONMISSION EIPE	ES MAR. 17, 2005	le	wenn	A. C	Hose
Av commission avni	700 3/17/200	_	•	ROWENA A. C	HASE	(Signature)