T.D. #: OL-11042 4800035748 Luan #: 1101904 Title #:

AFTER RECORDING RETURN TO:

T.D. SERVICE COMPANY, WASHINGTON

1820 E. First Street, #210 Santa Ana, CA 92705 (800) 843-0260

K58523

'02 M

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AR 20 PM1:23	APPOINTMENT OF SUCCESSOR TRUSTEE	Vol_M02_Page_16369
KNOWN AS MEN BY THESE P	RESENTS that: TAMMI L. ROSEBERRY	
FIRST AMERICAN TITLE INS		is the grantor, and is the trustee, and
under that certain trust deed do book/reel/volume No. M99 73924 of the	at page 3623 or as fee/file/ins	is the beneficiary FEBRUARY 01, 1999, in strument/microfilm/reception No. nty, Oregon.
The undersigned, who is the place of the original trustee nat	present beneficiary under said trust deed desires med above;	to appoint a new trustee in the
whose address is: 4262 Fremo	the premises, the undersigned hereby appoints DA int. Avenue North, Seattle, Washington, 98103 owers of said original trustee, effective forthwith.	
	and whenever the context hereof so requires, d the singular number includes the plural.	the masculine gender includes
is a corporation, it has cause	undersigned beneficiary has hereunto set its hed its corporate name to be signed and its corporate thereunto by order of its Board of Directors. MORTGAGE ELECTRONIC REGIS	orate seal to be affixed hereunto
DATED: 3-5-02		THE TOTAL OF THE TANK
STATE OF <u>Kentucky</u>	Gregg W. Speer Name/Title p Beneficiary Holder of Indel Robin Toothman Name/Title Nominee for US Bank NA, Ben Indebtedness	Assistant Secretary
COUNTY OFDaviess) ss.	•
The foregoing instrument was a Gregg W. Speer		ch , by
Nominee	and Nominee	to me known to be the
US Bank NA, Beneficiary	Holder of Indebtedness a corpora	tion, on behalf of the corporation.
	Crana Smuth	Diana Smith
NOTABY CEAL	Notary Public in and for the State o	
NOTARY SEAL	My commission expires: $08-23-$	• • • • • • • • • • • • • • • • • • • •
	Recor	e of Oregon, County of Klamath rded 03/20/2002 1:23 pm.
<u> </u>	Vol N	102, Pg 16369 Smith, County Clerk
		21.00 # of Pgs
	County of	i ku ji ku gaji sa naba safisii ilika ka kasa kila j
	I certify that the within instrument was reco	
(0.04))= (1.05 = 2.11-	recorded in book/reel/volume No.	on page or as
(DON'T USE THIS SPACE-RESERVED)	fee/file/instrument/microfilm/reception No. of Mortgages of said County.	
	Witness my hand and soal of County office	

(Name)

Ву ___

(Title)

_____, Deputy